Week 152 - w/c 6/10/19

Monday: Luke 18:1-17. Here Jesus teaches specific things to specific groups of people. According to v1, why did he share the parable in vv1-8? Who was the parable in verses 9-14 aimed at according to verse 9? What does the incident in verses 15-17 say about the attitude Jesus had towards little children? Which of these three teachings applies most to you? How will you respond?

Tuesday: Numbers 13:1-25. God gave Moses a specific command in verse1. Even though he had given the land to Israel, they still needed to explore, plan and have a strategy to enter in. How do you take time to plan and think through the things that God commands you to do, or do you just assume that God will do all that is needed?

Wednesday: 2 Kings 17:1-41. Look at verse 41. It is amazing how deceitful sinful people can be! We compartmentalize our lives so that idolatry and Christianity, Marriage and unfaithfulness, debt and overspending, dieting and cheating and others can exist in our hearts. Where is compromise and inconsistency evident in you? Pray that God will give you grace and strength to change.

Thursday: Psalm 112:1-10. There are three promises for believers to claim from God in verses 2, 3 & 4. Pray that your children will be "mighty" in faith, that spiritual riches will be your legacy and that whatever dark situation you may face, you will see God's light.

Friday: Ezekiel 20:21-49. In verse 49, the people dismissed Ezekiel's words by saying he spoke in "parables". They assumed these were myths and stories whose meaning did not apply to them. How do people treat the teachings of Jesus in a similar way today? Pray for your non-Christian friends and family who do not regard the gospel as relevant or true.

Weekend: 1 Timothy 3:11-16. In verse 16, "the mystery of Godliness" refers to God's whole plan of salvation, and Paul is probably quoting a worship song of the day. Use this verse as a basis for your praise and worship as you read the summary of the life and ministry of the Lord Jesus Christ.